

| Location:                     | In Count | Out To:  |       |        |        | Operational Capacity |
|-------------------------------|----------|----------|-------|--------|--------|----------------------|
|                               |          | Hospital | Court | Other  | Total  |                      |
| Bell County Forestry Camp     | 280      | 0        | 1     | 0      | 281    | 300                  |
| Blackburn Assessment          | 45       | 0        | 1     | 0      | 46     | 50                   |
| Blackburn Corr. Complex       | 313      | 1        | 1     | 0      | 315    | 320                  |
| Eastern KY Corr. Complex      | 1,853    | 3        | 14    | 0      | 1,870  | 1,914                |
| Green River Corr. Complex     | 579      | 0        | 3     | 0      | 582    | 982                  |
| Kentucky State Penitentiary   | 444      | 0        | 1     | 0      | 445    | 914                  |
| Kentucky State Reformatory    | 636      | 7        | 1     | 1      | 645    | 759                  |
| KY Corr. Inst. for Women      | 573      | 1        | 0     | 0      | 574    | 645                  |
| KCIW Assessment               | 22       | 0        | 0     | 0      | 22     | 24                   |
| KY Corr. Inst. for Women      | 595      | 1        | 0     | 0      | 596    | 669                  |
| Lee Adjustment Center         | 836      | 0        | 7     | 0      | 843    | 866                  |
| Little Sandy Corr. Complex    | 1,008    | 1        | 7     | 0      | 1,016  | 1,050                |
| Luther Luckett Corr. Complex  | 1,103    | 1        | 1     | 0      | 1,105  | 1,200                |
| Northpoint Training Center    | 1,225    | 3        | 2     | 0      | 1,230  | 1,270                |
| Roederer Assessment Cntr      | 661      | 1        | 9     | 0      | 671    | 730                  |
| Roederer Corr. Complex        | 498      | 0        | 0     | 0      | 498    | 508                  |
| Roederer Corr. Complex        | 1,159    | 1        | 9     | 0      | 1,169  | 1,238                |
| Southeast State Corr. Complex | 598      | 0        | 3     | 0      | 601    | 621                  |
| Ross- Cash Center             | 109      | 1        | 2     | 0      | 112    | 175                  |
| Ross- Cash Assessment Center  | 4        | 0        | 0     | 0      | 4      | 25                   |
| Western KY Corr. Complex      | 473      | 0        | 2     | 0      | 475    | 493                  |
| WKCC Assessment Center        | 0        | 0        | 0     | 0      | 0      | 0                    |
| Western KY Corr. Complex      | 586      | 1        | 4     | 0      | 591    | 693                  |
| TOTALS - UNIT COUNT           | 11,215   | 19       | 54    | 1      | 11,289 |                      |
|                               |          |          |       | Male   | 10,577 | 11,927               |
|                               |          |          |       | Female | 712    | 869                  |
|                               |          |          |       | Total  | 11,289 | 12,796               |

| COMMUNITY SERVICES PROGRAMS |     |       |    |       |        |       |  |
|-----------------------------|-----|-------|----|-------|--------|-------|--|
|                             | PV  | NC    | CD | MALE  | FEMALE | TOTAL |  |
| CONTROLLED INTAKE           | 492 | 1,220 | 65 | 1,494 | 283    | 1,777 |  |
| PENDING                     |     |       |    | 291   | 77     | 368   |  |
| CLASS D PROGRAM             |     |       |    | 2,585 | 688    | 3,273 |  |
| CLASS C PROGRAM             |     |       |    | 1,508 | 369    | 1,877 |  |
| CLASS D-EXTENDED            |     |       |    | 689   | 125    | 814   |  |
| OTHER                       |     |       |    | 4     | 1      | 5     |  |
| TOTAL JAIL POPULATION       |     |       |    | 6,571 | 1,543  | 8,114 |  |
| TOTAL HALFWAY HOUSES        |     |       |    | 198   | 21     | 219   |  |
| TOTAL COMMUNITY SERVICES    |     |       |    | 6,769 | 1,564  | 8,333 |  |

|             | In Count | Hospital | Court | Other | Total  |  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,496   | 19       | 105   | 2     | 19,622 |  |  |  |