

| Location:                     | In Count | Out To:  |       |        |        | Operational Capacity |
|-------------------------------|----------|----------|-------|--------|--------|----------------------|
|                               |          | Hospital | Court | Other  | Total  |                      |
| Bell County Forestry Camp     | 156      | 0        | 1     | 0      | 157    | 300                  |
| Blackburn Assessment          | 1        | 0        | 1     | 0      | 2      | 50                   |
| Blackburn Corr. Complex       | 216      | 0        | 2     | 0      | 218    | 320                  |
| Eastern KY Corr. Complex      | 1,609    | 3        | 4     | 0      | 1,616  | 1,930                |
| Green River Corr. Complex     | 451      | 1        | 0     | 0      | 452    | 982                  |
| Kentucky State Penitentiary   | 447      | 0        | 0     | 0      | 447    | 914                  |
| Kentucky State Reformatory    | 834      | 5        | 1     | 0      | 840    | 1,055                |
| KY Corr. Inst. for Women      | 655      | 0        | 1     | 0      | 656    | 685                  |
| KCIW Assessment               | 11       | 0        | 0     | 0      | 11     | 48                   |
| KY Corr. Inst. for Women      | 666      | 0        | 1     | 0      | 667    | 733                  |
| Lee Adjustment Center         | 757      | 0        | 1     | 0      | 758    | 866                  |
| Little Sandy Corr. Complex    | 917      | 1        | 3     | 0      | 921    | 1,062                |
| Luther Luckett Corr. Complex  | 1,010    | 0        | 4     | 0      | 1,014  | 1,204                |
| Northpoint Training Center    | 1,204    | 2        | 2     | 0      | 1,208  | 1,270                |
| Roederer Assessment Cntr      | 529      | 0        | 7     | 0      | 536    | 730                  |
| Roederer Corr. Complex        | 430      | 1        | 3     | 0      | 434    | 508                  |
| Roederer Corr. Complex        | 959      | 1        | 10    | 0      | 970    | 1,238                |
| Southeast State Corr. Complex | 273      | 0        | 0     | 0      | 273    | 621                  |
| Ross- Cash Center             | 107      | 0        | 2     | 0      | 109    | 200                  |
| Western KY Corr. Complex      | 397      | 0        | 0     | 0      | 397    | 493                  |
| WKCC Assessment Center        | 0        | 0        | 0     | 0      | 0      | 37                   |
| Western KY Corr. Complex      | 504      | 0        | 2     | 0      | 506    | 730                  |
| TOTALS - UNIT COUNT           | 10,003   | 13       | 31    | 0      | 10,047 |                      |
|                               |          |          |       | Male   | 9,271  | 12,292               |
|                               |          |          |       | Female | 776    | 933                  |
|                               |          |          |       | Total  | 10,047 | 13,225               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 674 | 1,323 | 88 | 1,928 | 157    | 2,085 |
| PENDING                  |     |       |    | 344   | 81     | 425   |
| CLASS D PROGRAM          |     |       |    | 2,319 | 611    | 2,930 |
| CLASS C PROGRAM          |     |       |    | 1,604 | 281    | 1,885 |
| CLASS D-EXTENDED         |     |       |    | 653   | 96     | 749   |
| OTHER                    |     |       |    | 35    | 6      | 41    |
| TOTAL JAIL POPULATION    |     |       |    | 6,883 | 1,232  | 8,115 |
| TOTAL HALFWAY HOUSES     |     |       |    | 192   | 14     | 206   |
| TOTAL COMMUNITY SERVICES |     |       |    | 7,075 | 1,246  | 8,321 |

|             | In Count | Hospital | Court | Other | Total  |  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 18,281   | 13       | 72    | 3     | 18,369 |  |  |  |